Introducing and explaining the necessity of knowing Sheikh Ahmad Sirhindi Naqshbandi

Maysam Ahmadi

Assistant Professor of Persian Language and Literature, Amin Comprehensive University of Police Sciences, Tehran, Iran

Youssef Kerami Chame

Assistant Professor of Persian Language and Literature, Amin Comprehensive University of Police Sciences, Tehran, Iran

Abstract

Sheikh Ahmad Sirhendi, known as Imam Rabbani or Muajded Alfe-sani, is considered one of the greatest mystics and Sufist in the history of Sufism. In addition to presenting valuable and profound works in the field of mysticism and theology and religious knowledge, he has had specific and influential views in the field of politics and society, so that such scholars as Igbal Lahori and Abulkalam Azad are considered to be disciples of his religious and political ideas. He became the founder and leader of a new school and profession called "Nagshbandieh Mujadedieh". Sheikh Ahmad's theory of "unity of intuition" is also very important in the views of thinkers in the field of Sufism. In spite of these widespread influences and his enduring spiritual status, Sheikh Sirhendi remains ignorant of scholars and scholars in Iran. By obtaining new sources and original references, the present article aims to introduce this with a fresh and brief look and with a descriptive and analytical approach using library sources, including manuscripts and lithographs and new researches. The aim is to introduce this important and influential personality and also to open the way for a better understanding of his ideas and beliefs.

Keywords: Sheikh Ahmad Sirhendi, Muajded Alfe-sani, Imam Rabbani, Sufism, Nagshbandieh